# Please Direct All Correspondence to astomer Number 20995

MAR 2 7 2006

### AMENDMENT / RESPONSE TRANSMITTAL

Applicant: Dennis L. Parker et al.

App. No : 10/692,133

Filed: October 23, 2003

For : METHOD AND APPARATUS FOR

ENHANCING AN IMAGE USING

DATA OPTIMIZATION AND

**SEGMENTATION** 

Examiner : Yosef Kassa

Art Unit : 2623

#### **CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

March 23, 2006

(Date)

James W/Hill, M.D., Reg. No. 46,396

## Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment in 2 pages.
- (X) Terminal Disclaimer in 2 pages

(X) Copies of 2 Assignments in 8 pages

The fee has been calculated as shown below:

FEE CALCULATION								
FEE TYPE						FEE CODE	CALCULATION	TOTAL
Excess Claims	30	-	30	=	0	1202 (\$50)	0 x 50 =	\$0
Excess Independent	1	-	1	=	0	1201 (\$200)	0 x 200 =	\$0
Terminal Disclaimer						2203 (\$65)		\$65
2 Month Extension	1.17(a)(2)					2252 (\$225)		\$225
							TOTAL FEE DUE	\$290

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$290 is enclosed.
- (X) Return prepaid postcard.

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(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

James W. Hill, M.D. Registration No. 46,396 Attorney of Record Customer No. 20,995 (949) 760-0404

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